

FILED
GREENVILLE S.C.

State of South Carolina APR 5 3 31 PM 1968 BOOK 1088 PAGE 617
Satisfaction

Greenville County

OLLIE FARNSWORTH
R.M.C.

I, Greer Federal Savings & Loan Assn. the owner and holder of a mortgage executed by
Alvin Pittman on the 15th day of March 1967
covering Real Estate or Chattel Mortgage in Greenville County, Butler
Township Eleven Thousand - - - - - Dollars, (\$11,000.00)
recorded in the office of Register of Mesne Conveyance, in Book 1052 at page 378 do
hereby acknowledge payment of said mortgage in full, and do hereby empower
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
office.

Witness my/our hand and seal this 5th day of April 1968

Witnesses: Greer Federal Savings & Loan Association
BY: Fred L. Crow President SEAL
Glenda C. Belue SEAL
Denby Davenport SEAL

State of South Carolina }
Greenville County

PERSONALLY appeared Glenda C. Belue
and made oath that she saw the within named Greer Federal Savings and Loan
Association by Fred L. Crow, President
sign, seal and deliver the within Satisfaction piece, and that he with Denby Davenport
witnessed the execution thereof.

SWORN TO before me this 5th day
of April A. D., 19 68 } Glenda C. Belue Witness
D. Denby Davenport (L. S.)
Notary Public for S. C.
My Commission Expires Jan. 1, 1970

State of South Carolina }
Greenville County

PERSONALLY appeared before me Greer Federal Savings & Loan Assoc. by Fred L. Crow
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-
gage that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-
gage satisfied and cancelled of record. Greer Federal Savings & Loan Assoc.

SWORN TO before me this 5th
day of April 1968
D. Denby Davenport
Notary Public for S. C.

BY: Fred L. Crow
President

My Commission Expires Jan. 1, 1970 A. M.
Filed for record _____ day of _____ 19____ at _____ o'clock P. M. No. _____
Satisfaction Recorded April 5, 1968 at 3:31 P. M., #26021.