

GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE - APR 4 of MANN & PERRY, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARMER MORTGAGE OF REAL ESTATE
R. M. C.
TO ALL WHOM THESE PRESENTS MAY CONCERN:

1088 MAY 495

WHEREAS, I, James G. Fossett,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Motor Contract Company of Greenville, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand Six Hundred Twenty and No/100----- Dollars (\$ 4,620.00) due and payable

Due and payable at the rate of \$77.00 per month for sixty (60) months beginning April 21, 1968 and continuing thereafter until paid in full.

with interest thereon from maturity at the rate of Seven per centum per annum, to be paid: on demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, just off Highway 29, near Piedmont, South Carolina, being Lot No. 7 of the William W. Bryson property, according to plat made by W. C. Adkins in November 22, 1940, and having the following metes and bounds:

BEGINNING at a stake on the northwestern side of a surface treated road leading off U. S. Highway No. 29, in a southwesterly direction, and at the corner of Lot No. 8, and running thence with the northwestern side of said road, N. 26 1/2 E. 1 chain, 22 links to corner of lot now or formerly owned by Mrs. W. C. Evans; thence with the line of the Evans lot N. 54 1/2 W., 2 chains, 33 links to pin; thence S. 27 1/2 W. 1 chain, 9 links to stake at corner of Lot No. 8; thence with the line of Lot No. 8 S. 54 1/2 E. 2 chains, 30 links to the beginning corner.

The above described property is the same conveyed to me and recorded in the R. M. C. Office for Greenville County in Deed Book 452, at Page 413.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED ON RECORD
DAY OF _____ 1968

CLERK OF GREENVILLE COUNTY, S. C.