

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

9-23-72

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. H. Alford,

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. S. Fox

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand Two Hundred and No/100----- Dollars (\$ 1,200.00) due and payable

Due and payable one year from date.

with interest thereon from date at the rate of seven per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All those pieces, parcels or lots of land in the County of Greenville, State of South Carolina being known and designated as Lots Nos. 18 and 19 on plat of Bryson Acres Subdivision, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "OOO", at Page 128, Lot No. 19 fronting on the northeastern side of Pine Street and Lot No. 18 fronting on the northwestern side of Fountain Inn Drive, both lots having such metes and bounds as shown on the recorded plat referred to above.

ALSO, All those pieces, parcels or lots of land in the County of Greenville, State of South Carolina being known and designated as Lots Nos. 62 and 67 on plat of Terrace Gardens Subdivision, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "HH", at Page 171 and also shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Page 85. Lot No. 62 fronting on the northern side of Chatman Street and Lot No. 67 fronting on the southern side of Chatman Street, both lots having such metes and bounds as shown on the recorded plats referred to above.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 9 PAGE 145

SATISFIED AND CANCELLED OF RECORD

Elizabeth Middle 19 72
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:08 O'CLOCK P. M. NO. 2873