

MAR 29 4 02 PM 1968

BOOK 1087 PAGE 619

FHA FORM NO. 2175m
(Rev. July 1966)

GREENVILLE CO. S. C.
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL, WHOM THESE PRESENTS MAY CONCERN:

TOMMIE F. GREEN and HESTER S. GREEN of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of the State of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Fifteen Thousand Two Hundred and
No/100----- Dollars (\$ 15,200.00), with interest from date at the rate
of six per centum (6 %) per annum until paid, said principal
and interest being payable at the office of Cameron-Brown Company, 900 Wade Avenue,
in Raleigh, North Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of
Ninety-one and 20/100----- Dollars (\$ 91.20),
commencing on the first day of May, 1968, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of April, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville
State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements
thereon, situate, lying and being in the State of South Carolina,
County of Greenville, on the Southern and Eastern side of Bridge
Road, near Taylors, being shown as Lot No. 18 on a Plat of CHICK
SPRINGS, Section 2, made by Piedmont Engineers & Architects,
dated July 18, 1966, and recorded in the RMC Office for Greenville
County, S. C., in Plat Book PPP, page 75, reference to which is
hereby craved for the metes and bounds thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn
on 10 day of May, 1968. Assignment recorded
in Vol. 1099 of R. E. Mortgages on Page 537

SATISFIED AND CANCELLED OF RECORD

7 DAY OF Oct 1967
James J. Imberger
R. M. O. FOR GREENVILLE COUNTY, S. C.
AT 4:30 O'CLOCK P. M. NO. 1234

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 104 PAGE 1954