

MAR 26 2 24 PM 1968

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARNSWORTH
R.M.C.

BOOK 1087. PAGE 425

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John M. Hunter

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

, a corporation

organized and existing under the laws of Alabama, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixteen Thousand Four Hundred and No/100-----Dollars (\$ 16,400.00--), with interest from date at the rate of --six-- per centum (-6- %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company

in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Five and 78/100-----Dollars (\$ 105.78--), commencing on the first day of May, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 1993.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, City of Greenville State of South Carolina: being known and designated as Lots 54 and 55, and a portion of Lot 53, as shown on a plat thereof prepared by R. B. Bruce, R. L. S., Number 1952, March 25, 1968, entitled "Property of John M. Hunter" to be recorded.

This Mortgage Assigned to Federal Natl. Mtgy. Assn.
on 4 day of April, 1968. Assignment recorded
in Book 1088 of R. L. Mortgages on Page 514

SATISFIED AND CANCELLED OF RECORD

25 DAY OF Feb 1968
Dennis J. Jenkinson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK P. M. NO. 12067

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 1311 PAGE 1861