

MAR 25 12 52 PM 1968

OLLIE FARNSWORTH
R.M.C.

BOOK 1087 PAGE 394

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
JOHN A. HILL and JEAN S. HILL

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto W. TRUMAN BLACK

, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of One Thousand Two Hundred and no/100 Dollars (\$1,200.00---), with interest from date at the rate of six and ^{three}fourths per centum (6 3/4%) per annum until paid; said principal and interest being payable at the office of W. TRUMAN BLACK, Route 1, Easley, S. C.

, or at such other place as the holder of the note may designate in writing, in monthly installments of in one payment of One Thousand Two Hundred----- Dollars (\$1,200.00---), commencing on the --- day of ----- 19--- and on the --- day of each month thereafter until the principal and interest are fully paid: with interest payable each six months and the principal and all unpaid interest payable on March 25, 1970.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of
, State of South Carolina:

All that certain lot of land lying in the State of South Carolina, County of Greenville, on the southern side of Coachman Drive shown as Lot No. 25 on a Plat of CARRIAGE ESTATES, recorded in the R.M.C. Office for Greenville County in Plat Book PPP at page 15 and having such courses and distances as will appear by reference to the said Plat.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

*Paid in full June 17, 1968.
W. Truman Black
Witnessed Clifford F. Gaddy*

SATISFIED AND CANCELLED OF RECORD

20 DAY OF June 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:11 O'CLOCK P. M. NO. 30,000