

FILED
GREENVILLE CO. S. C.

MORTGAGE

APR 22 1 35 PM 1968

BOOK 1087 PAGE 101

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

OLLIE SPANAWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, James T. Hall and Barbara K. Hall

of
Greer, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Ratterree-James Insurance Agency

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Fifteen Thousand -----
----- Dollars (\$15,000.00), with interest from date at the rate
of --- six ----- per centum (---6--- %) per annum until paid, said principal
and interest being payable at the office of Ratterree-James Insurance Agency

in Greer, South Carolina,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Ninety ----- Dollars (\$90.00),
commencing on the first day of May, 1968, and on the first day of each month thereafter
until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of April, 1998

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: Chick Springs Township, located near the City of Greer, on the
Northeast side of Memorial Drive Extension and being shown as part of lot number
11 on plat of L. W. Jones Estate (Plat No. 2) recorded in plat book T page 362,
Greenville County R. M. C. Office and shown as all the property of James T. &
Barbara K. Hall, on plat by H. S. Brockman, surveyor, dated March 16, 1968, re-
corded in plat book "SSS" page 48, Greenville County R. M. C. Office, having a
front and rear of 100 feet, a depth on the north side of 285 feet and depth on
the south of 292.5 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

This Mortgage Assigned to Federal Natl. Mtg. Assn
on 24 day of April, 1968. Assignment recorded
in Vol. 1090 of R. M. Mortgages on Page 533

Created
Dennis S. Indruly
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