

MORTGAGE OF REAL ESTATE—Offices of ~~Low, Thornton, Arnold & Thomason~~, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Crane-Whatley Partnership (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **The Peoples National Bank of Greenville, Greenville, South Carolina**, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Seventeen Thousand and no/100----- DOLLARS (\$17,000.00--),

with interest thereon from date at the rate of **6 3/4** per centum per annum, said principal and interest to be repaid:

in monthly installments of \$334.62 commencing on the first day of July 1968 and continuing on the 1st day of each month thereafter until the entire amount has been paid, said payments to be applied first to the payment of interest and the remainder to principal.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

being known as Lots

15, 16 and 17 as shown on a plat of Riverside recorded in Plat Book K at page 281, and when described as a whole having the following metes and bounds according to said plat:

Beginning at an iron pin on the northern side of Riverside Drive at the joint front corner of Lots 14 and 15 and running thence with the line of said lots, N 10-15 E 125 feet; thence S 79-45 E 150 feet; thence along the boundaries of Lots 17 and 18, S 10-15 W 125 feet; thence along Colonial Avenue, N 79-45 W 150 feet to the point of beginning.

Colonial Avenue is shown as Yellowstone Drive on the Tax Map and this property is further shown as Lots 17, 18 and 19 of Block 13 on the Greenville County Block Book System Map 146.

Said property being the same three lots conveyed to the mortgagor herein by E. Inman, Master, as shown in Deed Book 828 at page 578.

This mortgage shall include all mobile homes now owned or hereafter acquired by the mortgagors and located on the above described property. It is agreed that all mobile homes to be located on the property shall be permanently affixed thereto so as to constitute a part of the realty.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and Balance in Full this

7th day of January 1970

THE PEOPLES NATIONAL BANK
Greenville, South Carolina

Marshall G. Pickens *ant.*
Cashier

Witness Janet Copeland

Wanda Wagues

RECORDED AND INDEXED ON JANUARY

7 DAY OF Jan. 1970

Allie Farnsworth

CLERK FOR GREENVILLE COUNTY, S. C.

BY 4134 BLOCK 9 PAGE 15497