

MAR 13 12 05 PM 1988

FIRST MORTGAGE ON REAL ESTATE

CLERK OF THE COURT
MORTGAGE

BOOK **1086** PAGE **581**

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **We, Flavil Barber, Jr. and**

Linda K. S. Barber (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Eighteen Thousand Four Hundred and No/100** DOLLARS (\$ **18,400.00**), with interest thereon from date at the rate **xi** as provided in Note

(**11**) per centum per annum, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on March 1, 1993, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville, being known and designated as Lot No. 18 on plat of Martindale Subdivision, recorded in Plat Book BBB at Page 97 and having according to said plat the following metes and bounds, to-wit: BEGINNING at an I. P. on the Southeastern side of Douglas Drive, joint front corner of Lots 18 and 19 and running thence along Douglas Drive N. 30-44 E. 81.8 ft. to an I.P.; thence along the curve of a 50 ft. turn-around on Douglas Drive (the cord being N. 60-42 E. 49.9 ft.) to an I.P. joint corner of Lots 17 and 18; thence S. 59-16 E. 154.2 ft. to an I.P.; thence S. 35-08 W. 125.4 ft. to an I.P., joint rear corner of Lots 18 and 19; thence N 59-16 W. 169.6 ft. to the point of beginning.

This property is subject to drainage easement along its Northern side and a 50 foot set-back line, as shown by said Plat.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
284 DAY OF **Mar.** 19 **88**
Donnie L. ...
CLERK OF THE COURT FOR GREENVILLE COUNTY, S. C.
AT **10:46** O'CLOCK **A** M. NO. **28396**

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 56 PAGE 326