

The State of South Carolina,
COUNTY OF GREENVILLE

MAR 15 3 17 PM 1963

CLERK OF COURTS

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, _____, the said Jeff R. Richardson, Jr.

hereinafter called the mortgagor(s) in and by my _____ certain promissory note in writing, of even date with these presents, am well and truly indebted to R. L. Richardson and Fannie Mae E. Richardson, their heirs and assigns,

hereinafter called the mortgagee(s), in the full and just sum of Eighteen Thousand Nine Hundred and No/100 ----- DOLLARS (\$ 18,900.00), to be paid two (2) years from date.

_____ with interest thereon from _____ date at the rate of Six (6%) _____ Annually _____ percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I _____, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to Me _____, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said R. L. Richardson and Fannie Mae E. Richardson, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Tract No. 6, located on the Southeast side of Parkins Mill Road (formerly Dakota Road) as shown on Plat of property of J. M. Richardson, which plat is recorded in the RMC Office for Greenville County, S. C. in Plat Book F, page 293 and reference to said plat is herewith craved for a more complete description of said property. There is excluded from this description, however, that portion of Tract No. 6 which was conveyed to R. L. Richardson and Fannie Mae E. Richardson to Charles C. Thompson by deed dated May 9, 1962 recorded in the Greenville County RMC Office in Deed Book 699, page 117.

ALSO all the right, title and interest of the mortgagor in and to any portion of that property adjacent to this tract lying within the boundaries of Parkins Mill Road and Southeast of the center line of said road.

ALSO all that certain, piece, parcel or lot of land lying and being on the Southeast side of Parkins Mill Road (formerly known as Dakota Road) in the City of Greenville, County of Greenville, State of South Carolina, being the Northern most portion of lot #22 of Section A, Cower Estates,

Handwritten notes:
Paid in full Jan. 15, 1964.
R. L. Richardson
Fannie Mae Richardson
Witness Carl E. Murchison
Sara J. Stewart

SATISFIED AND CANCELLED OF RECORD

DAY OF _____ 19____
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ M. NO. _____

Vertical handwritten notes on the right margin:
The Release of R. L. Richardson & Fannie Mae E. Richardson, 1962 (Page 189)