

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

BOOK 1086 PAGE 27

MAR 8 12 04 PM 1968



State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

JACK T. CHAPMAN AND LILLIE T. CHAPMAN

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Twenty-One Thousand Six Hundred and No/100-----

(\$21,600.00-----)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Forty-Five and 86/100----- (\$145.86-----)

Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25----- years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the northeasterly intersection of Tamarack Trail and South Carolina Highway No. 253, being shown and designated as Lot No. 8, on a plat entitled "Revision of Lots 8, 43, 44, 45, 46, and 47 of Fontana Forest", prepared by Carolina Engineering & Surveying Co., 1 December 1967, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "XXX", at Page 27, and having, according to said revised plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of South Carolina Highway No. 253, at the joint corner of Lots Nos. 7 and 8, and running thence along the northerly side of said Highway S. 76-51 W. 20 feet and S. 78-39 W. 141 feet to an iron pin; thence on the radius of a curve, the chord of which is N. 61-14 W. 38.2 feet to an iron pin on the easterly side of Tamarack Trail; thence with the easterly side of Tamarack Trail N. 21-08 W. 146.5 feet to an iron pin at the joint front corner of Lots Nos. 8 and 43; thence with the joint line of said lots N. 69-20 E. 188.4 feet to an iron pin; running thence S. 19-35 E. 199.7 feet to the point of BEGINNING.

This mortgage is made to correct the error in the description contained in that certain mortgage from the mortgagors to First Federal Savings & Loan Association of Greenville, S. C., recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1081, at Page 509.

*Handwritten note on the right margin: The Subsequent... of 1968...*

*Handwritten note at the bottom: At Book 1086 page 27 4-8-68*