

MAR 7 1968 .75¢

BOOK 1086 PAGE 13

LOVE, THORNTON }  
State of South Carolina,  
Greenville County

LOVE, THORNTON, ARNOLD & THOMASON  
SATISFACTION

I, Southern Bank & Trust Company the owner and holder of a mortgage executed by  
Kingroads Development Corp on the sixth day of March 1966  
covering Real Estate or ~~Chattel Mortgage~~ in Greenville County Greenville  
Township Fifteen Thousand and no/100ths Dollars, (\$15,000.00)  
recorded in the office of Register of Mesne Conveyance, in Book 1042 at page 333 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my/our hand and seal this fifth day of March 1968

Witnesses:  
Dary C. Watts  
Beltin Henry Jr

By: Southern Bank & Trust Co.  
James H. Hunt SEAL  
Ex. Vice-President SEAL

State of South Carolina }  
Greenville County

PERSONALLY appeared Mary C. Watts  
and made oath that he saw the within named Southern Bank & Trust Company  
By James H. Hunt, Executive Vice-President  
sign, seal and deliver the within Satisfaction piece, and that BELTON O. THOMASON, JR.  
witnessed the execution thereof.

SWORN TO before me this fifth day  
of March A.D., 1968  
of Beltin Henry Jr (L. S.)  
Notary Public for S. C.  
My commission expires: 11/1/71

Dary C. Watts  
Witness

State of South Carolina }  
Greenville County

PERSONALLY appeared before me Southern Bank & Trust Company  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-  
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been  
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-  
gage satisfied and cancelled of record.

SWORN TO before me this fifth day  
of March 1968  
of Beltin Henry Jr  
Notary Public for S. C.  
My commission expires: 11/1/71

By: Southern Bank & Trust Co.  
James H. Hunt  
Ex. Vice-President

Filed for record \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock P. M. No. \_\_\_\_\_

Satisfaction Recorded March 7, 1968 at 12:42 P. M., #23393.