

FILED
GREENVILLE CO. S. C.
MAR 7 11 13 AM 1988
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Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BILLIE C. PATTON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Fourteen Thousand, Eight Hundred Fifty & 00/100**

DOLLARS (\$ **14,850.00**), with interest thereon from date at the rate of **Seven (7%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE**, being known and designated as Lot 32 on a plat of Woodfield Heights, Section 2, recorded in Plat Book PPP, Page 109, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern edge of Blue Ridge Drive, at the joint front corner of lots 32 and 33 and running thence N. 24-15 E., 200 ft. to an iron pin; thence N. 65-45 W., 110 ft. to an iron pin at the joint rear corner of lots 31 and 32; thence with the line of lot 31, S. 24-15 W., 200 ft. to an iron pin on the northeastern edge of Blue Ridge Drive, thence along the edge of said Drive, S. 65-45 E., 110 ft. to the point of beginning.

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Sept 1988
Thomas A. Lambrecht
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:35 O'CLOCK P. M. NO. 6312

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 177 PAGE 1097

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Sept 1988
Thomas A. Lambrecht
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:00 O'CLOCK P. M. NO. 66437

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 145 PAGE 47