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STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

of the County of GREENVILLE  
S. C.

To All Whom These Presents May Concern:

WHEREAS, I, James E. Lewis

hereinafter called the mortgagor(s), is (are) well and truly indebted to Southern Bank and Trust Company, hereinafter called the mortgagee(s),

in the full and just sum of Seven Thousand ninety-nine and 68/100 *J.E.L.*-----

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable ~~on the~~ ~~day of~~ ~~19~~ beginning on the 22nd day of April 1968 to be paid in ~~equal~~ monthly installments of \$84.52 until paid in full 84

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid in advance and if unpaid when due to bear interest at same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. *J.E.L.*

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that lot of land in Greenville County, South Carolina known and designated as Lot No. 4 of property of Emma Sherman as shown by a plat thereof made by C. O. Riddle, October, 1958, said lot having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Crestfield Road at the joint corner of Lots 3 and 4 and running thence with the southern side of Crestfield Road N. 66-28 E. 111.3 feet to an iron pin; thence N. 61-40 E. 45.5 feet to an iron pin at a driveway; thence S. 5-41 E. 416.6 feet to an iron pin in the line of Ladson; thence with the Ladson line N. 86-40 W. 100.9 feet to an iron pin at the rear corner of Lot No. 3; thence with the line of Lot 3 N. 13-32 W. 352.6 feet to the point of beginning, containing 1.12 acres, more or less.

SATISFIED AND CANCELLED OF RECORD  
12<sup>th</sup> DAY OF NOV. 1967  
*David J. Parsley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:00 O'CLOCK P. M. NO. 17722

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 1085 PAGE 632