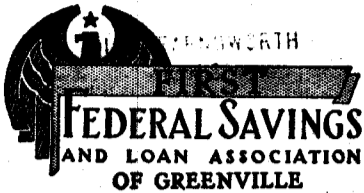


MAR 5 2 55 PM 1968

BOOK 1085 PAGE 523



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

LEVIS L. GILSTRAP

(hereinafter referred to as Mortgagor) SEND (\$) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Seventeen Thousand Five Hundred and No/100----- (\$ 17,500.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Twenty and 91/100---- (\$ 120.91) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 20 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of Evergreen Circle and being known and designated as the northwestern one-half of Lot No. 13 and the major portion of Lot No. 12 of Lakewood Subdivision as shown on plat there-of recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 181, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the front line of Lot No.13, and running thence along the southwestern side of Evergreen Circle N. 43-09 W. 50 feet to an iron pin at the joint front corner of Lots Nos. 12 and 13; thence continuing along said Circle N. 15-54 W. 20 feet to an iron pin; thence continuing along said Circle N. 17-46 W. 30 feet to an iron pin; thence with a new line through Lot No. 12 S. 79-29 W. 253.9 feet to an iron pin at the rear corner of Lot No. 19; thence along the side line of Lot No. 19 S. 43-09 E. 233.5 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the mortgagor by William J. Greer and Hilda G. Greer by deed of even date and recorded herewith.

REGISTERED AND CANCELLED ON RECORD

BY THE CLERK OF THE COUNTY OF GREENVILLE

W. C. FOX, CLERK OF THE COUNTY OF GREENVILLE

GREENVILLE COUNTY, S. C.

MAR 5 1968

FOR THE MORTGAGEE

BOOK 1085 PAGE 523

GREENVILLE COUNTY, S. C.

MAR 5 1968