2,50 muic USDA-FHA

Position 5

BOOK 1085 PAGE 91

Form FHA 427-1 S. C.

(Rev. 10-11-67)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALSE 27

KNOW ALL MEN BY THESE PRESENTS, Dated February 27, 19680///
WHEREAS, the undersigned Roy Curtis Brockman

, in Greenville Route 2, Greenville County, South Carolina, whose post office address is Route 2, Greenville , South Carolina 29607, herein called "Bornower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of and payable to the order of the Government in installments as specified therein, the final installment being due on 2-27-2001 , which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each helder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this astrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by recept of each of the note. ment by reason of any default by Borrower:

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

ALL that piece, parcel or lot of land in Butler Township, County of Greenville, State of South Carolina, as shown on a Plat for Roy Curtis Brockman by Carolina Engineering and Surveying Company dated February 15, 1967, the said Plat being of Record in Plat Book VVV, at page 16, Office of the R. M. C. for Greenville County and being more particularly described as follows:

BEGINNING at an iron pin on State Road, joint corner of property of C. L. Brockman, and running along the said State Road N. 30-56 W. 150 feet to an iron pin; thence N. 35-26 E. 441 Feet to an iron pin; thence S. 30-56 E. 150 Feet to an iron pin; thence S. 35-26 W. 441 Feet along a line of Division of the C. L. Brockman property to the point of Beginning.

(Over)

FHA 427-1 S. C. (Rev. 10-11-67)