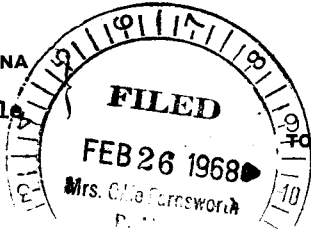


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE BOOK 1085 PAGE 19

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Raymond Jackson

(hereinafter referred to as Mortgagor) is well and truly indebted unto E.H. EDWARDS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Four Hundred Dollars**

Dollars (\$ 400.00 ) due and payable

At the rate of ~~Twenty Five~~ (25.00) each month and a like amount each month until the principal and interest is paid in full, beginning 30 days from date..

with interest thereon from date at the rate of 7% per centum per annum, to be paid: **Annually**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township**

Beginning at a Stone in the Western line of tract # 6 at corner of W.C. Chandler Land, and running thence along the line of tract # 6 N. 2-20 E .220 feet to an iron pin at corner of tract # 8, thence along the line of tract # 8 S. 88-45 W 706 feet to a point in line of tract # 12 and in or near Creek or Branch, thence along the line of lot # 12 due south 46.5 feet to corner of tract # 13 due south 53.5 to angle; thence continuing along line of tract #13 S.28-10 E 191 feet to an iron pin in line of W.C. Chandler land thence along line of Chandler Land N.33-15 E 67 feet to a stone: thence continuing along line of Chandler Land N 89-00 E. 565.5 feet to the stone at the beginning point in line of tract # 6 - Plat book M. page 67  
This is the same property willed to me by Eula Greer Durham.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full this 29th day of November 1968.  
Ronald K. Edwards  
Executor Estate of E. H. Edwards  
Hazel S. Edwards  
Executrix Estate of E. H. Edwards  
Witness Thos B. Forrester*

SATISFIED AND CANCELLED OF RECORD

3 DAY OF Dec. 19 68  
*Ollie Forrester*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:05 O'CLOCK A. M. NO. 13392