

FEB 25 4 11 PM 1968

FHA FORM NO. 2175m  
(Rev. July 1966)

GREENVILLE

BOOK 1084 PAGE 371

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Fred L. Hood and Bobbie H. Hood** of  
**Greenville County, South Carolina**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. Douglas Wilson & Co.**

organized and existing under the laws of **South Carolina**, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Fourteen Thousand Five Hundred and no/100** Dollars (\$ **14,500.00** ), with interest from date at the rate of **six** per centum ( **6** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, South Carolina**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Eighty-seven and no/100** Dollars (\$ **87.00** ), commencing on the first day of **April**, 19 **68** and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **March**, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that lot of land being shown as Lot 29 on plat entitled **ADDITION TO OAK HILL, Section B**, recorded in Plat Book RRR at page 85, in the RMC Office for Greenville County.

This Mortgage Assigned to Federal Natl. Mtg. Assn.  
on 8 day of March, 19 68. Assignment recorded  
in Vol. 1086 of R. E. Mortgages on Page 46

This Mortgage Assigned to: Suffolk County Federal  
Savings & Loan Association

From Government National Mortgage Association  
on 11<sup>th</sup> day of May, 19 73. Assignment recorded

in Vol. 1276 of R. E. Mortgages on Page 580

This 7<sup>th</sup> of June, 19 73, # 35344

SATISFIED AND CANCELLED OF RECORD

17 DAY OF April, 19 86

Annice S. [Signature]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 30 O'CLOCK A. M. NO. 34022

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 94 PAGE 541