



First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: DORIS M. BARTELS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Thirty-Two Thousand and No/100----- DOLLARS (\$32,000.00-----), with interest thereon at the rate of six and one-half (6 1/2) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is twenty-five (25) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known as Lot No. 28, Timrod Way, of Section No. 2, Parkins Lake Development, according to a plat made October 22, 1962, by R. K. Campbell, Engineer, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 93, and being more particularly described as follows:

BEGINNING at an iron pin on the North side of Timrod Way, joint front corner of Lots Nos. 27 and 28, and running thence along Timrod Way N. 33-55 E. 150 feet to an iron pin, joint front corner of Lots Nos. 28 and 29; thence along the line of Lot No. 29 N. 56-05 W. 184.8 feet to an iron pin, joint rear corner of Lots Nos. 28 and 29; thence along the rear line of Lot No. 28 S. 33-50 W. 150 feet to an iron pin, joint rear corner of Lots Nos. 27 and 28; thence along line of Lot No. 27 S. 56-05 E. 184.6 feet to an iron pin, joint front corner of Lots Nos. 27 and 28, the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

See Modification & Amendment to Agreement in RMC Book 1363 page 14

CANCELLED AND CANCELLED OF RECORD
17 TH DAY OF APRIL 1968
H. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK P. M. NO. 23427

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1084 PAGE 557