

FEB 22 11 40 AM 1968

FHA FORM NO. 2175m
(Rev. July 1966)

BOOK 1084 PAGE 493

GREENVILLE
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ALFRED ANDERSON AND KATHERINE B. ANDERSON of
Greenville County, S. C. hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.,

a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand One Hundred and No/100----- Dollars (\$ 12,100.00), with interest from date at the rate of six per centum (6 %) per annum until paid; said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy Two and 60/100----- Dollars (\$ 72.60), commencing on the first day of April, 19 68, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: near Greenville, S. C. at the southwestern corner of the intersection of Hawthorne Lane and Langley Drive and being known and designated as Lot No. 53 on plat of Langley Heights recorded in the R. M. C. Office for Greenville County in Plat Book "N", at Pages 132 and 133. Said lot fronts 50 feet on the southwestern side of Hawthorne Lane and runs back to a depth of 161.5 feet along the line of Lot No. 54 and to a depth of 163 feet along Langley Drive, and is 72.4 feet across the rear.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

For Value Received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the same secures, without recourse.

Dated this 22 day of February 19 68.

In the Presence of
Donald P. MacNeill
Charlotte E. Hollingsworth

C. DOUGLAS WILSON & CO.
BY *Thomas G. Hawpe, Jr.*
THOMAS G. HAWPE, JR.
ASSISTANT VICE PRESIDENT

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For Value Received, COMFORTABLE MORTGAGES, INC., hereby assigns, transfers and sets over to THE PEOPLES NATIONAL BANK, trustee for METROPOLITAN LIFE INSURANCE COMPANY, pursuant to the COLLATERAL TRUST INDENTURE, recorded on January 26, 1968 in Book 1082 at page 481 in the County of Greenville State of South Carolina, the within mortgage and the note which the same secures, without recourse.

Dated this 22 day of February 1968.

In the presence of
Donald P. MacNeill
Charlotte E. Hollingsworth

COMFORTABLE MORTGAGES, INC.
BY *Thomas G. Hawpe, Jr.* (SEAL)
THOMAS G. HAWPE, JR. OFFICER & TITLE
ASSISTANT VICE PRESIDENT

METROPOLITAN LIFE INSURANCE CO.
30 July 71
1204 409
27 Aug 71 6114