

FEB 15 12 23 PM 1968

BOOK 1084 PAGE 127

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE BARNWORTH
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES L. CARPENTER AND BRENDA W. CARPENTER of
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation
organized and existing under the laws of South Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Twelve Thousand One Hundred and
No/100----- Dollars (\$ 12,100.00), with interest from date at the rate
of six per centum (6 %) per annum until paid, said principal
and interest being payable at the office of C. Douglas Wilson & Co.
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
Seventy Two and 60/100----- Dollars (\$ 72.60),
commencing on the first day of April , 19 68, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of March , 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville
State of South Carolina: near Greenville, S. C. on the southwestern side of Gardenia Drive
and being known and designated as Lot No. 65 on plat of Cedar Lane Gardens recorded
in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 139. Said
lot fronts 57.5 feet on the southwestern side of Gardenia Drive, and runs back to a
depth of 136.8 feet on the southeastern side and to a depth of 133 feet on the north-
western side and is 100 feet across the rear.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE ASSIGNMENT
For Value Received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over to
COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the
same secures, without recourse.

Dated this 14 day of February 1968.

In the Presence of:
Sandy G. Day DeLo
John B. Mann

C. DOUGLAS WILSON & CO.
BY *Thomas G. Hawpe, Jr.*
Thomas G. Hawpe, Jr., Asst. Vice Pres.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For Value Received, COMFORTABLE MORTGAGES, INC., hereby assigns, transfers and
sets over to THE PEOPLES NATIONAL BANK, trustee for METROPOLITAN LIFE INSURANCE
COMPANY, pursuant to the COLLATERAL TRUST INDENTURE, recorded on January 26, 1968
in Book 1082 at page 481 in the County of Greenville

State of South Carolina, the within mortgage and the note which the same secures,
without recourse.

Dated this 14 day of February 1968.

In the presence of:
Sandy G. Day DeLo
John B. Mann

COMFORTABLE MORTGAGES, INC.
BY *Thomas G. Hawpe, Jr.*
Thomas G. Hawpe, Jr., OFFICER & TITLE
Asst. Vice President

This Mortgage Assigned to METROPOLITAN LIFE INSURANCE CO.
From METROPOLITAN LIFE INSURANCE CO.
on 30 day of July 71
in Vol. 1204 Page 437
This 29 Aug. 71

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 32 PAGE 371

RECORDED AND INDEXED UP RECORD
6
AT 1:06 O'CLOCK FEBRUARY 15 1968