

GREENVILLE CO. S. C.  
BOOK 1083 PAGE 463

FEB 9 4 02 PM 1968

OLLIE F. WORTH  
R. M. C.

STATE OF SOUTH CAROLINA,  
County of Greenville

To All Whom These Presents May Concern:

WHEREAS I, Minnie Lee Harper -----

am well and truly indebted to  
C. E. Robinson, as Trustee under B. M. McGee will.

in the full and just sum of One Thousand Five Hundred and No/100 (\$1500.00) -----  
Dollars, in and by ----my-----certain promissory note in writing of even date herewith, due and payable  
~~with~~ ~~at~~ ~~the~~ ~~rate~~ ~~of~~ ~~seven~~ ~~per~~ ~~centum~~ ~~per~~ ~~annum~~ ~~until~~ ~~paid~~ ~~and~~ ~~if~~ ~~unpaid~~ ~~when~~ ~~due~~ ~~to~~ ~~bear~~ ~~interest~~ ~~at~~ ~~same~~ ~~rate~~ ~~as~~ ~~principal~~ ~~until~~ ~~paid~~ ~~and~~ ~~have~~ ~~further~~ ~~promised~~ ~~and~~ ~~agreed~~ ~~to~~ ~~pay~~ ~~ten~~ ~~per~~ ~~cent~~ ~~of~~ ~~the~~ ~~whole~~ ~~amount~~ ~~due~~ ~~for~~ ~~attorney's~~ ~~fee~~ ~~if~~ ~~said~~ ~~note~~ ~~be~~ ~~collected~~ ~~by~~ ~~attorney~~ ~~or~~ ~~through~~ ~~legal~~ ~~proceedings~~ ~~of~~ ~~any~~ ~~kind~~ ~~reference~~ ~~being~~ ~~thereunto~~ ~~had~~ ~~will~~ ~~more~~ ~~fully~~ ~~appear~~.

DUE and PAYABLE Twenty-five and No/100 (\$25.00) Dollars on the first day of March and  
Twenty-five and No/100 (\$25.00) Dollars on the first day of each month thereafter. Payments  
to be applied first to interest, balance to principal. To be paid in full on or before five (5)  
years from date with privilege to anticipate after one (1) year.

with interest  
from -----date-----at the rate of -----seven ----- per centum per annum  
until paid; interest to be computed and paid--monthly ----- ~~annually~~ and if unpaid when due to  
bear interest at same rate as principal until paid, and --I-- have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Minnie Lee Harper -----  
----- in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also  
in consideration of the further sum of Three Dollars, to --me-- in hand well and truly paid at and before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these presents do grant, bargain, sell and release unto the said C. E. Robinson,  
as Trustee under B. M. McGee will,

~~all that tract or lot of land in~~  
~~Township, Greenville County, State of South Carolina,~~

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina,  
County of Greenville and in Greenville Township, near the Corporate limits of the City of Greenville,  
in Tax District No. 235, and being known and designated as Lot No. 58 of a subdivision of the Village  
of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, S.C. in  
June of 1954, and recorded in the R.M.C. Office for Greenville County in Plat Book GG at Pages 60  
and 61, and having such metes and bounds as shown thereon. The house on this lot is Nos. 19-20,  
Seth Street.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 22 PAGE 727

REGISTERED AND CANCELLED OF RECORD  
22 DAY OF April 1974  
Minnie L. Harper  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:51 O'CLOCK P. M. NO. 26551