

FEB 6 2 57 PM 1968

State of South Carolina
COUNTY OF GREENVILLE

OLLIE FARRISWORTH
R.M.C.

To All Whom These Presents May Concern:

I, **Bertha B. Anders** SEND GREETING:

WHEREAS, I the said **Bertha B. Anders**

in and by **my** certain promissory note in writing of even date with these Presents, **an** well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eight thousand and no/100- - - - - (\$ **8,000.00**) Dollars,

with interest from the date hereof at the rate of **seven** per cent (**7 %**) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Seventy one and 91/100 - - - - - (\$ **71.91**) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said **Bertha B. Anders**

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to **me** the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township, on the west side of Forest Street, in the City of Greer, designated as all of Lot No. 13 and a small portion of Lot No. 16 of the W. Dennis Smith and H. J. Waters, plat thereof recorded in Plat Book "Y", page 69, R. M. C. Office for Greenville County, and being particularly designated and shown as the property of William J. Martin, Jr., according to survey and plat thereof by H. S. Brockman, Registered Surveyor, dated April 23, 1952, recorded in Plat Book "T", page 421, R. M. C. Office for Greenville County, and having a frontage of 70 feet on Forest Street, a depth of 170 feet on the north side, a width of 60 feet on the rear line, and a depth of 167 feet on the south side.**

This is the same property conveyed to John D. McClimon by deed from William J. Martin, Jr., dated October 18, 1967, recorded in Deed Book 831, page 158, R. M. C. Office for Greenville County.

This is the same property conveyed to me by John D. McClimon by deed dated February 2nd, 1968, to be recorded in the R. M. C. Office for Greenville County.

RECORDED AND INDEXED BY SA...
31st DAY OF Dec 1977
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:25 O'CLOCK P. M. NO. 20834

FOR SATISFACTION TO THE...
SATISFACTION BOOK 69 PAGE 304