

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAMES D. MCKINNEY, JR.
ATTORNEY - AT - LAW
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE PARSONS WORTH
R. M. C.

WHEREAS, I, Lula Myers Granger also known as Lula C. Granger

(hereinafter referred to as Mortgagor) is well and truly indebted unto R. E. COX

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of two thousand and no/100 dollars Dollars (\$ 2,000.00) due and payable

on February 1, 1971,

with interest thereon from date at the rate of seven per centum per annum, to be paid: annually,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the ~~Mortgagee~~ mortgagee, his heirs and assigns forever:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, on the White Horse Road, containing six acres, more or less, and being shown on Greenville County Block Book as Lot No. 16, in Block 1, on Sheet WG6.1, being a portion of that property conveyed to the grantor by E. Inman, Master by deed recorded in the R. M. C. Office for Greenville County in Deed Book 159 at page 343, and a portion of that property conveyed to J. H. Granger by Ellen Myers by deed recorded in said office in Deed Book 115 at page 446, which property was devised to the mortgagor by will of J. H. Granger on file in the Office of the Probate Court for Greenville County; and said property being described as follows:

BEGINNING at an iron pin on the White Horse Road, joint corner with Juanita Kay Lozano, and running thence with her line, N. 34-30 E. 450 feet, more or less to iron pin on line of property of J. D. Lindsey et al; thence with line of J. D. Lindsey et al, S. 84-30 E. 212.8 feet, more or less, to an iron pin; thence with line of property of Nelle B. Ashmore, S. 8-26 W. 514.3 feet to an iron pin; thence continuing with line of Nelle B. Ashmore, S. 13-30 W. 175 feet, more or less, to point on White Horse Road; thence with said White Horse Road 490 feet, more or less, to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full and Satisfied This the 26th day of July, 1968.

R. E. Cox

*Wit:
Annie Belle H. Carey*

SEARCHED AND CANCELLED OF RECORD

*29 DAY OF July 68
Ollie Parsons Worth*

R. M. C. FOR GREENVILLE COUNTY, S. C.
10.32 2390