

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

4:22 P.M.
R.M.C.

BOOK 1083 PAGE 167

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, LEHMAN A. MOSELEY, JR.

(hereinafter referred to as Mortgagor) is well and truly indebted unto SAM WITCHER

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SEVEN HUNDRED AND NO/100

Dollars (\$ 700.00) due and payable

TWENTY-FIVE AND NO/100 (\$25.00) DOLLARS EACH AND EVERY MONTH UNTIL PAID IN FULL,

with interest thereon from date at the rate of 6-1/2 per centum per annum, to be paid: MONTHLY.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, GREENVILLE TOWNSHIP, BEING KNOWN AND DESIGNATED AT LOT 13 ON THE NORTHERN SIDE OF COBB STREET AS SHOWN ON A PLAT OF "NEW HOPE SUBDIVISION" RECORDED IN PLAT BOOK A. AT PAGE 307, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS:

BEGINNING AT AN IRON PIN ON THE NORTHERN SIDE OF COBB STREET AT THE JOINT FRONT CORNER OF LOTS 12 AND 13 AND RUNNING THENCE IN A NORTHERLY DIRECTION WITH THE LINE OF LOT 12, 132 FEET, MORE OR LESS TO AN IRON PIN AT THE JOINT REAR CORNER OF LOTS 8 AND 9; THENCE WITH THE LINE OF LOT 8 IN AN EASTERLY DIRECTION TO AN IRON PIN AT JOINT REAR CORNER OF LOTS 7 AND 8; THENCE WITH THE LINE OF LOT 14 IN A SOUTHERLY DIRECTION 132 FEET, MORE OR LESS, TO AN IRON PIN ON COBB STREET; THENCE WITH SAID STREET IN A WESTERLY DIRECTION 60 FEET TO THE BEGINNING CORNER.

It is agreed that, at the option of the Mortgagee, this mortgage shall become due and payable forthwith if the Mortgagor shall convey away said mortgaged premises, or if the title shall become vested in any other person in any manner whatsoever.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 PAGE 313

SATISFIED AND CANCELLED OF RECORD
29th DAY OF May 1972
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:43 O'CLOCK P. M. NO. 16050