

FILED
GREENVILLE CO. S. C.
MORTGAGE OF REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 25 9 23 AM 1968

MORTGAGE OF REAL ESTATE BOOK 1082 PAGE 413

OLLIE FARNSWORTH
R. M. C.
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Fred G. Graham and Sandra L. Graham

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. Wallace Hipps

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ---Nine Thousand Five Hundred and No/100-----
Dollars (\$ 9,500.00) due and payable

Sixty Five and 64/100 (\$65.64) Dollars to be paid on or before the 1st day of March, 1968, and Sixty Five and 64/100 (\$65.64) Dollars to be paid on or before the 1st day of each and every successive month thereafter until paid in full,

with interest thereon from date at the rate of 6 3/4 per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 65, Section A on Map of Gower Estates, recorded in the RMC Office for Greenville County in Plat Book QQ, pages 146 and 147, being more fully described as follows:

Beginning at an iron pin on the southeastern side of Don Drive, joint front corner of Lots Nos. 67 and 65 and running thence S. 19-51 E. 126.1 feet; thence S. 76-41 E. 100 feet to an iron pin on Buckingham Road; thence N. 9-36 W. 173.3 feet to an iron pin; thence with the curve of the intersection of Buckingham Road and Don Drive, N. 76-34 W. 36 feet to an iron pin; thence S. 63-38 W. 85 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 424

SATISFIED AND CANCELLED OF RECORD

14 DAY OF Sept 1971
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 8:55 O'CLOCK A. M. NO. 7740