

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Carl W. Chandler

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Fourteen Thousand and No/100**

DOLLARS (\$ 14,000.00), with interest thereon from date at the rate of **as provided in Note**

(%) per centum per annum, said principal and interest to be repaid as therein stated, except that the final

payment of principal and interest shall be due on April 1, 1988, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on the South west side of Fairview Road, south of Simpsonville, S. C. and having according to a plat made by Jones Engineering Service, Greenville, S. C. the following metes and bounds, to-wit:

BEGINNING at an iron pin on Southwest side of Fairview Road, joint corner with Coble property, and running thence S. 51-23 W. 271 ft. to an iron pin; thence N. 25-17 W. 160 feet to an iron pin; thence N. 51-23 E. 276 feet to an iron pin on Fairview Road; thence along said road S. 23-37 E. 161.2 feet to the beginning corner and being a portion of the same property conveyed to Frank E. Abercrombie and Clarice M. Abercrombie by G. W. Kelly by deed recorded in Deed Book 779, at page 175 in Greenville County R. M. C. Office.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PARTIAL RELEASE

Know all men by these presents that Fountain Inn Federal Savings and Loan Assoc the owner and holder of a mortgage, executed and delivered to it by Frank E. and Clarice M. Abercrombie, dated 1/19/62, for \$4950.00, recorded in Vol. 879 at page 539, covering, among other things the within described property, for a valuable consideration, receipt of which is hereby acknowledged, does hereby release and forever discharge the within described property from the lien of said mortgage. Said mortgage, as to all other property therein described, shall remain of full force and effect.

IN WITNESS WHEREOF the Fountain federal Savings and Loan Association has caused these presents to be signed by its duly authorized officer this 27 day of November, 1967.

FOUNTAIN IN FEDERAL SAVINGS AND LOAN

Arvelan S. Hawkins

BY:

Stanley J. Johnson

(SEAL)

Executive Vice-President

Frances P. Bentley

See over for probate

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

2nd DAY OF Feb. 19 87

Dennie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12 O'CLOCK M. NO. 27984

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 99 PAGE 1600