

**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**JAMES R. MCKINNEY** of  
**GREENVILLE, SOUTH CAROLINA** hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. DOUGLAS WILSON & CO.**

, a corporation organized and existing under the laws of **THE STATE OF SOUTH CAROLINA**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **TEN THOUSAND FOUR HUNDRED FIFTY AND NO/100ths-----** Dollars (\$ **10,450.00** ), with interest from date at the rate of **SIX** per centum ( **6** %) per annum until paid, said principal and interest being payable at the office of **C. DOUGLAS WILSON & CO.**

in **GREENVILLE, SOUTH CAROLINA** or at such other place as the holder of the note may designate in writing, in monthly installments of **SIXTY-TWO AND 70/100ths-----** Dollars (\$ **62.70** ), commencing on the first day of **MARCH**, 19 **68**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **FEBRUARY, 1998**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

**ALL** of that lot of land in the City and County of Greenville, State of South Carolina, known as Lot 19, Block H, Section 4 of East Highlands Estates as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book K at page 78.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse. Dated this the 23 day of January, 1968.

C. DOUGLAS WILSON & CO.  
BY: August H. Bales  
**AUGUST H. BALES**  
ASSISTANT VICE PRESIDENT

In the Presence of:  
Barbara Nelson  
Charles H. Pence

RECORDED AND CANCELLED OF RECORD  
18 DAY OF May 1968  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:30 O'CLOCK P. M. NO. 24110

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 119 PAGE 197