

State of South Carolina }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

We, Bobby G. Rollins and Nancy R. Rollins SEND GREETING:

WHEREAS, we the said Bobby G. Rollins and Nancy R. Rollins

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Thirteen thousand and no/100 - - - - - (\$ 13,000.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

one hundred sixteen and 85/100 - - - - - (\$ 116.85) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Bobby G. Rollins & Nancy R. Rollins, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of Lee Street, in the City of Greer, Chick Springs Township, designated as Lot 18 on Plat of Development No. 2 of Victor-Monaghan Company, Division of J. P. Stevens & Co., Greer Plant, according to survey and plat by Dalton and Neves, Engineers, dated April 1947, recorded in Plat Book P at Page 119 in the R. M. C. Office for Greenville County, and having according to said plat the following courses and distances, to wit:

BEGINNING at an iron pin on the south side of Carolina Avenue, corner of Lot 17, and running thence S. 35-21 W. 170 feet to alley; thence along alley S. 54-39 E. 105 feet to edge of Lee Street; thence along Lee Street N. 35-21 E. 145 feet to point on street; thence along the curve of the street N. 9-30 W. 35.3 feet to point on Carolina Avenue; thence along said Avenue N. 54-39 W. 80 feet to the beginning corner.

ALSO: All that certain parcel or lot of land situated in the City of Greer, Chick Sparings Township, state and county aforesaid, being shown and designated as Lot No. 11 on a plat of the R. L. Ford Property made by H. S. Brockman, Surveyor, dated February 23, 1924, and having the following courses and distances, to wit:

BEGINNING at a point on land now or formerly owned by Duncan at corner of Lot No. 10, and runs thence along the line of Lot No. 10, N. 14-23 E. 180 feet to an unnamed street; thence along said street, S. 60-37 E. 50 feet to the corner of Lot No. 12; thence along the line of Lot No. 12, S. 14 E. 182.5 feet to a point on the property now or formerly belonging to Duncan; thence along line of said property, N. 56-45 W. 50 feet to the beginning corner.

This is the same property conveyed to B. J. Hawkins by deed of Mary Clayton recorded in Deed Book 469, page 328, R. M. C. Office for Greenville County.

This is the same property conveyed to us by B. J. Hawkins by deed dated May 17th, 1958, recorded in deed book 598, page 516; in the R. M. C. Office for Greenville County.

RECORDED AND CANCELLED OF RECORD
12th DAY OF Oct. 1977
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:15 O'CLOCK P. M. NO. 11580

FOR SATISFACTION TO THIS MORTGAGE BOOK
RETRACTION BOOK 52 PAGE 137

for Release just 11 see Deed Book 891 Page 408 deed to Reventon and Haran