

1968 JAN 22 10 39 AM

BOOK 1082 PAGE 203

FHA FORM NO. 2175m  
(Rev. July 1966)

GREENVILLE COUNTY  
S. C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Arnell Gambrell & Ruby J. Gambrell  
of  
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO. a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of THIRTEEN THOUSAND  
Dollars (\$ 13,000.00 ), with interest from date at the rate  
of six per centum ( 6 % ) per annum until paid, said principal  
and interest being payable at the office of C. Douglas Wilson & Co.  
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
SEVENTY-EIGHT & NO/100 Dollars (\$ 78.00 ),  
commencing on the first day of March, 19 68, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of February, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville  
State of South Carolina:

All that lot of land in the county of Greenville, state of South  
Carolina, being the greater portion of lot No. 57 on Revised Final plat  
of Pine Hill Village recorded in the RMC Office for Greenville County  
in plat book QQ page 168, and having according to said plat and a more  
recent survey by Campbell & Clarkson, Engineers, January 1968 the  
following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of Daisy Drive the joint  
front corner of Lots Nos. 57 & 58; thence with the east side of said  
street S. 10-49 W. 70.3 feet to an iron pin; thence with a new line  
through the corner of Lot No. 57, S. 66-08 E. 87.25 feet to an iron  
pin joint rear corner of Lots 55 & 56; thence with the rear line of  
Lot 55, N. 55-49 E. 58.3 feet to an iron pin rear corner of lots 191  
and 192; thence with the rear line of Lot No. 191 N. 21-49 W. 57.9  
feet to an iron pin corner of Lot No. 58; thence with the line of said  
lot N. 79-11 W. 95 feet to the beginning corner.

\* \* \* \* \*

STATE OF SOUTH CAROLINA } ASSIGNMENT  
COUNTY OF GREENVILLE }

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers  
and sets over to METROPOLITAN LIFE INSURANCE COMPANY, the within mortgage  
and the note which the same secures, without recourse.

Dated this 22 day of January, 1968.  
IN THE PRESENCE OF:

Wentzell B. Bell  
W. Williams

C. DOUGLAS WILSON & CO.  
BY: James R. Williams  
JAMES R. WILLIAMS  
VICE PRESIDENT



RECORDED AND INDEXED BY REC'D  
COUNTY OF GREENVILLE  
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