

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE BOOK 1081 PAGE 410

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Ass'n., by its duly authorized officer, Stanley L. Johnson, Executive Vice Pres., does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the R.M.C. Office for Greenville County in Mortgage Book 1024, page 89.

WITNESS the hand and seal of said Corporation this the 9th day of January, 1968.

IN THE PRESENCE OF:

Frances P. Bentley
[Signature]

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASS'N.

By: Stanley L. Johnson
Stanley L. Johnson, Executive Vice Pres

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY appeared before me, FRANCES P. BENTLEY, and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanely L. Johnson, Executive Vice President, Sign, seal and as the act and deed of said Corporation deliver the within written instrument and that (s)he with C. Thomas Cofield, witnessed the execution thereof.

SWORN to before me this 9th day of January, 1968.

Frances P. Bentley

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires Jan. 1, 1970

Recorded Jan. 10, 1968 at 4:18 P. M., #18828.