

JAN 4 12 50 PM 1967

OLLIE FAY SWARTH
R.M.C.

State of South Carolina
COUNTY OF GREENVILLE

To All Whom These Presents May Concern: The Citizens & Southern National Bank of South Carolina, Trustee of the Profit Sharing Plan of Modern Office Machines, Inc., under Agreement dated March 31, 1967 (herein called mortgagor) SENDS GREETING:

WHEREAS, the said mortgagor, The Citizens & Southern National Bank of South Carolina, Trustee of the Profit Sharing Plan of Modern Office Machines, Inc., under Agreement dated March 31, 1967

banking a corporation chartered under the laws of the State of United States of America, is well and truly indebted

to the mortgagee James C. White

in the full and just sum of Three Thousand and No/100 (\$3,000.00)

Dollars, in and by its certain promissory note in writing, of even date herewith, due and payable as follows: Five Hundred and No/100 (\$500.00) Dollars to principal six (6) months from date and a like amount to principal each and every six (6) months thereafter until paid in full, the maker reserving the right to prepay the entire balance due at anytime without penalty or fee,

with interest from date, at the rate of six and one-half (6½) percentum until paid; interest to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including ten per cent of the indebtedness as attorney's fee, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said mortgagor in hand well and truly paid by the mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said

James C. White, his heirs and assigns forever:

All that certain piece, parcel or tract of land located on the southwesterly side of Woodruff Road containing 0.4754 acres, according to survey made by Dalton & Neves, Engineers, dated October, 1963, entitled "Survey for James C. White, et al." and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the southwesterly side of Woodruff Road at the center of the abandoned Roper Mountain Road and running thence along the center of said abandoned Roper Mountain Road S 10-33 W 71.4 feet to an iron pin in the center of abandoned Old Woodruff Road; thence along the center of the abandoned Old Woodruff Road S 63-0 E 462.1 feet to an iron pin on the southwesterly side of Woodruff Road; thence along the southwesterly side of Woodruff Road the following courses and distances: N 48-50 W 88.7 feet to an iron pin; N 51-53 W 100 feet to an iron pin, N 55-21 W 100 feet to an iron pin, N 57-47 W 100 feet to an iron pin and N 60-14 W 100 feet to an iron pin, the point of beginning.

Part of the above described land was sold to James C. White by the Citizens & Southern National Bank of South Carolina, Trustee of the Profit Sharing Plan of Modern Office Machines, Inc., under Agreement dated March 31, 1967.

RECORDED AND INDEXED BY RECORDER
DAY OF
R.M.C. FOR GREENVILLE COUNTY, S.C.
BY: A. COLOMBO, JR. NO. 11