

DEC 28 2 55 PM 1967

OLLIE FARNSWORTH
R. M. O.

BOOK 1080 PAGE 481

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOE W. HILLER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Thirty-four Thousand Five Hundred and no/100ths-----** DOLLARS (\$34,500.00----), with interest thereon at the rate of **six and one-half** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **twenty** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as ~~Lots 2~~ on a plat entitled "Property of Joe W. Hiller, et al", recorded in Plat Book PPP at page 63, in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northern side of Henderson Road at joint front corner of Lots 1 and 2 and running thence with joint line of said lots N. 34-15 W. 292.55 feet to iron pin and Gower Estates line; thence with Gower Estates line S. 55-40 W. 150 feet to an iron pin at rear corner of Lot 3; thence with line of Lot 3 S. 34-15 E. 292.4 feet to an iron pin on northern side of Henderson Road; thence with northern side of Henderson Road N. 55-45 E. 150 feet to beginning corner.

Being part of the same property conveyed to Joe W. Hiller and Frank H. Spears, Jr. by deed of J. D. Massey recorded in Deed Book 789 at page 126 and by a correction deed from J. D. Massey to Joe W. Hiller and Frank H. Spears, Jr. dated November 30, 1967, to be recorded. Frank H. Spears, Jr. conveyed his interest in the within described property to the mortgagor by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 13

SATISFIED AND CANCELLED OF RECORD
8 DAY OF Nov 1973
Jennie S. Tankersley
R. M. O. FOR GREENVILLE COUNTY, S. C.
AT 7:44 P. M. NO. 31250