

DEC 26 10 41 AM 1967

BOOK 1080 PAGE 279

VA Form 26-6338 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

OLLIE FARNSWORTH  
R.M.C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

**WHEREAS:**

William Gilbert Shaw and Mary Ann M. Shaw ----- of  
Greenville, South Carolina -----, hereinafter called the Mortgagor, is indebted to

Cameron-Brown Company ----- a corporation  
organized and existing under the laws of North Carolina -----, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Eleven Thousand Nine Hundred and Fifty and No/100  
----- Dollars (\$ 11,950.00 ----), with interest from date at the rate of  
Six ----- per centum (---6 %) per annum until paid, said principal and interest being payable  
at the office of Cameron-Brown Company -----  
in Raleigh, North Carolina -----, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor; in monthly installments of Seventy-one and 70/100  
----- Dollars (\$71.70 -----), commencing on the first day of  
February -----, 19 68, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of January -----, 19 98.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville -----,  
State of South Carolina;

ALL that piece, parcel or lot of land situate, lying and being on the western side of Ray Street,  
near the City of Greenville, in the County of Greenville, State of South Carolina and known  
and designated as Lot No. 2 of a subdivision known as Kentland Park, plat of which is recorded  
in the R.M.C. Office for Greenville County in Plat Book XX at Pages 44 and 45; also shown as  
the property of William Gilbert Shaw and Mary Ann M. Shaw by plat recorded in the R.M.C.  
Office for Greenville County in Plat Book VVV at Page 159; said lot having such metes and  
bounds as shown on said latter plat.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by  
this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended,  
within sixty days from the date the loan would normally become eligible for such guaranty,  
the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *First Federal S & L Assn. of Lake Arthur*  
on *6* day of *Feb.* 19 *68*. Assignment recorded  
in Vol. *1083* of R. E. Mortgages on Page *414*

SATISFIED AND CANCELLED BY DEPOSIT  
*75* DAY OF *July* 79  
*W. M. C. FOR GREENVILLE COUNTY S.C.*  
AT *11:14* O'CLOCK *PT* M. NO. *712*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK *61* PAGE *822*