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BOOK 1080 PAGE 246

CLLIE B. BROWN
R.M.S.

STATE OF SOUTH CAROLINA)
)
)
COUNTY OF CHARLESTON)

ASSIGNMENT

For value received, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Federal National Mortgage Association
Atlanta, Georgia

its successors and assigns, the Mortgage of J. P. Griffin

recorded under date of Dec. 1, 1967 in Book 1078 Page 75
in the Office of the RMC for Greenville
County, South Carolina, and the Note hereby secured, upon which
Note and Mortgage there is now due and owing the sum of _____
\$17,500.00 Dollars.

Assignment Recorded Dec. 21, 1967 at 11:41 A. M., #17352.

Witness our hand and seal this 18th day of December 1967.

Signed, Sealed and Delivered in the presence of

Carolina National Mortgage Investment Co., Inc.
Charleston, S. C.,

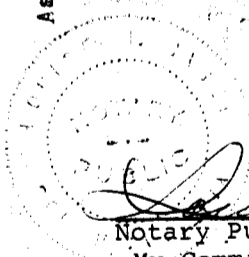
Carolyn M. Brandt
E. G. Robinson III

By: Herbert L. Lubs
President;
By: James D. Lubs
~~Treasurer~~ Secretary

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

Personally appeared before me Carolyn M. Brandt who being duly sworn, states that she saw Carolina National Mortgage Investment Co., Inc., by Herbert L. Lubs its President and James D. Lubs its Secretary, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Edward G. Robinson, III witnessed the execution thereof.

Sworn and Subscribed before me this 18th day of December, 1967.



James D. Lubs
Notary Public for South Carolina
My Commission Expires 1/1/77

Carolyn M. Brandt