

MORTGAGE OF REAL ESTATE BY A CORPORATION

Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

DEC 15 4 50 PM 1967

State of South Carolina

COUNTY OF GREENVILLE

CLERK OF SUPERIOR COURT
R.M.C.

To All Whom These Presents May Concern: JOINDER LAND COMPANY, INC.

(herein called mortgagor) SENDS GREETING:

WHEREAS, the said mortgagor, JOINDER LAND COMPANY, INC.

a corporation chartered under the laws of the State of South Carolina, is well and truly indebted

to the mortgagee in the full and just sum of Thirty Six Thousand and No/100 (\$36,000.00)

Dollars, in and by its certain promissory note in writing, of even date herewith, due and payable \$16,000.00 on or before April 1, 1968, and the remaining \$20,000.00 shall be paid in four (4) annual installments of \$5,000.00 each, the first such installment being due on April 1, 1969, and the remaining installments on April 1st of each year thereafter until paid in full.

The mortgagor shall have the privilege of prepaying this mortgage in part or in full on any interest date.

with interest from February 1, 1968, at the rate of six (6%)

percentum until paid; interest to be computed and paid on April 1st of each year hereafter

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including ten per cent of the indebtedness as attorney's fee, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said mortgagor in hand well and truly paid by the mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said

BARNETT E. O'DELL AND MAMIE LENORA GODFREY O'DELL, THEIR HEIRS AND ASSIGNS FOREVER;

All that certain piece, parcel or tract of land, with buildings and improvements thereon, situate, lying and being in Butler Township, about five (5) miles east of the City of Greenville in the County of Greenville, State of South Carolina, being shown on plat prepared by Dalton & Neves entitled "Property of Edward C. Ligon" recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book DD, Page 45, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Salters Road (Settlement Road) at the joint corner of the within conveyed property and property now or formerly owned by Case and running thence along the line of said Case property and property now or formerly owned by Julia Kitchen S. 18-50 E. 1,660 feet to an iron pin; thence along the line of property now or formerly owned by W. B. Styles S. 62-50 W. 294 feet to a point in the center of a creek; thence continuing along said line S. 63-05 W. 439 feet to an iron pin and a stone at the joint corner of the within conveyed property and property now or formerly owned by W. P. Conyers; thence along the line of said

(Continued on next page)

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 PAGE 377

SATISFIED AND CANCELLED OF RECORD
4 DAY OF April 1967
Ollie Jameworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:58 O'CLOCK A. M. NO. 26609