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BOOK 1077 PAGE 503

MORTGAGE OF REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we, Lewis E. Mahaffey and Carolyn E. Mahaffey

(hereinafter referred to as Mortgagor) is well and truly indebted unto Fireman's Fund American Insurance Companies

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand Seven Hundred Seventy-Six & 14/100 ollars (\$4,776.14) due and payable at the rate of \$10.00 a month beginning December 20, 1967, and continuing monthly thereafter, until December 20, 1969, then \$50.00 per month beginning on December 20,

1969 and continuing monthly thereafter until paid in full.

payments herein

with interest thereon from default in/ at the rate of six per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these

BEGINNING at an iron pin at the joint corner of Lots #14 and #15 on the north-western side of Harvard Street and running thence along the northwestern side of Harvard Street, 150 feet to a pin at the joint corner of Lots #17 and #18; thence along the side line of Lot #17, 143.2 feet to a pin on the subdivision property line; thence with the subdivision property line, 150 feet to a pin at the joint rear corner of Lots #14 and #15; thence along the side line of Lot #15, 133.3 feet to the point of beginning.

This mortgage is inferior in lien to a mortgage given by the mortgagors to Gilbert M. Phillips on April 12, 1965 and being in the amount of \$11,000.00 and being recorded in the R.M.C. Office for Greenville County in Mortgage Book 991, at page 374.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SCHEROLAND CARCELLA OF PROME 77

FOR SATISFACTION TO THIS MONTGAGE SEE