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OLLIE FARNSWORTH
R.M.C.

BOOK 1077 PAGE 441

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James O. Farthing (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of -----
Fourteen Thousand and no/100----- DOLLARS
(\$ 14,000.00-----), with interest thereon at the rate of -----6 3/4----- per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is -----25----- years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the southeastern corner of the intersection of Lynchburg Drive with Vicksburg Drive, being shown as Lot 6 on a final plat of "Richmond Hills, Section 4" recorded in Plat Book JJJ at page 81 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Vicksburg Drive at common corner of Lots 6 and 17, and running thence N 29-15 E 131.5 feet to an iron pin; thence along common line of Lots 6 and 7, N 60-45 W 150 feet to an iron pin on Lynchburg Drive; thence along the southeastern side of Lynchburg Drive, S 29-15 W 115.3 feet to an iron pin; thence with the curve of the intersection of Lynchburg Drive and Vicksburg Drive, the chord of which is S 16-56 E 34.2 feet to an iron pin; thence along the northern side of Vicksburg Drive, S 64-10 E 125.5 feet to the beginning corner.

Being the same property conveyed to the mortgagor by deed of W. D. Shedd to be recorded herewith.

The mortgagors agree that after the expiration of 10 years from date hereof the mortgagee may at its option apply for mortgage insurance for an additional period of 5 years with the mortgage insurance company insuring this loan, and the mortgagor agrees to pay to the mortgagee as premium for such insurance 1/2 of 1% of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD
____ DAY OF _____ 19__

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ M. NO. _____