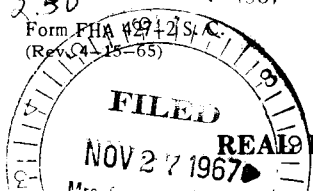


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Form FHA 497-2 (Rev. 4-15-65)

Position 5

BOOK 1077 PAGE 411



UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated November 24, 1967

WHEREAS the undersigned, Lawrence Lee Hyder and Leila J. Hyder

residing in Spartanburg and Greenville County, South Carolina,

whose post office address is R-2, Landrum, 29356, South Carolina, hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
October 24, 1967	\$6,000.00	3%	September 1, 1968
October 24, 1967	\$7,000.00	3%	September 1, 1968
October 24, 1967	\$7,000.00	3%	September 1, 1968

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

Spartanburg and Greenville

the following-described property situated in the State of South Carolina, County (ies) of Greenville

All that piece, parcel and tract of land lying and being in Campobello Township, Spartanburg County, South Carolina, about two miles southwest of the Town of Landrum, consisting of 1.85 acres, more or less, and fully represented on plat thereof made by J. G. Bruce, RS, dated November 8, 1958, and this plat being recorded in the same county in Plat Book 38, page 371. Reference is hereby made to said plat covering the detailed description. All that parcel of land being in Glassy Mountain Township, lying on both sides of Belus Creek, waters of the South Pacolet River, about two miles northward from Gowanville, Greenville County, South Carolina, being bounded now or formerly by J. L. Pierce, Broadus Belus, Jessie Gosnell, T. D. West, Ellis Pace and others and being shown and represented on a plat thereof made for L. L. Hyder by J. G. Bruce, Reg. Land Surveyor, dated November 8, 1958. It contains according to that plat 250.20 acres, more or less, and is the same land as was conveyed to Leila J. Hyder by J. J. Boone in six separate parcels which adjoin each other with the Boone deed being dated October 23, 1951, recorded in deed book 476, page 442, Greenville County, South Carolina, with reference being here made to the Bruce plat for a more detailed description as to courses and distances with that plat recorded in Plat Book 88, page 113. The mentioned plat included 3.66 acres which have been excluded from the plat and the acreage therein set forth with the excluded acreage having been conveyed away by two deeds by owners thereof owing the lands prior to the deed unto J. J. Boone. One of the deeds purports to convey 1.62 acres and was executed by W. D. Belus unto J. J. Boone,

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*State of South Carolina
County of Spartanburg*

The debt hereby secured is paid in full and the lien of this instrument is satisfied. Executed this 24th day of April 1969, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

*The United States of America
Clarence H. Rainey County Supervisor
Spartanburg Co. S. C.
Farmers Home Adm. U. S. Dept. of Agriculture*

*Witness Ruth A. Carson
Glenn B. Turner*

SATISFIED AND CANCELLED OF RECORD

7 DAY OF *May* 19 *69*
Oliver Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *12:24* O'CLOCK *P* M. NO. *26573*