

FILED
GREENVILLE CO. S. C.



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OLLIE FARRISWORTH
R.M.C.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LINDSEY BUILDERS, INC.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

Ten Thousand and No/100----- DOLLARS
(\$ 10,000.00), with interest thereon at the rate of six & three-fourths per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the North-western corner of the intersection of Bridge Road with Pauline Street, near Taylors, being shown as Lot No. 1, on a Plat of Section 1 of the Subdivision for BURLINGTON INDUSTRIES, INC., made by Piedmont Engineers & Architects, dated October, 1964, and recorded in the RMC Office for said County and State in Plat Book JJJ, page 10, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Bridge Road at the joint front corners of Lots Nos. 1 and 2, Section 1, and running thence along the common line of said lots, N. 7-16 E., 207.8 feet to an iron pin; thence S. 78-45 E., 68.3 feet to an iron pin on Pauline Street; thence with the curve of the Western side of Pauline Street, the chord of which is S. 11-28 E., 147.4 feet to an iron pin at the intersection of said street with Bridge Road; thence with the Northern side of Bridge Road, S. 68-23 W., 131.6 feet to an iron pin, the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.