

Following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hartsville Street, joint front corner of Lots Nos. 193 and 194 and running thence N. 3-21 W. 160 feet to an iron pin; thence across the rear line of Lot No. 193 S. 86-39 W. 100 feet to an iron pin; thence S. 3-21 E. 160 feet to an iron pin on the northern side of Hartsville Street; thence with said Street N. 86-39 W. 100 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the mortgagors by deed dated September 30, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 933 Page 19.

This property is subject to a first mortgage given by the mortgagors to First Federal Savings and Loan Association dated September 30, 1963 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 936, Page 38 and in the original amount of \$17,000.00.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident of appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Satisfaction Recorded Nov. 20, 1967 at 2:15 P. M., #14509.

NOV 20 2 15 PM 1967

CLERK OF SUPERIOR COURT

Satisfaction

and said this 15th day of Nov 1967

CEPTAN CORPORATION

Office President

Assistant Secretary

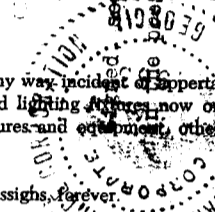
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For Mortgage to this Satisfaction see R.M.C. Book 936 page 601.