

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

R E L E A S E

BOOK 1077 PAGE 68

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., in the original amount of \$60,000.00, said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book 1024, page 89.

WITNESS the hand and seal of said Corporation this the 17th day of November, 1967.

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSN

IN THE PRESENCE OF:

Mildred B. Verdin
Arveleen S. Hawkins

By: Stanley L. Johnson
Stanley L. Johnson, Executive Vice
President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me, Mildred B. Verdin, and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that (s)he with Arveleen S. Hawkins, witnessed the execution thereof.

SWORN to before me this 17th
day of November, 1967.

Arveleen S. Hawkins (SEAL)
Notary Public for South Carolina
My Commission Expires Jan. 1, 1970

Recorded Nov. 20, 1967 at 2:51 P. M., #14557.