880x 1077 PAGE 32

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., in the original amount of \$60,000.00, said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book 1024, page 89.

WITNESS the hand and seal of said Corporation this the 17th day of November, 1967.

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASS'N

Middel B Verdin

Stanley L Johnson, Executive Vice Pres

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me <u>Mildred B. Verdin</u>, and made oath that (s)he saw the within mamed, Fountain Inn Federal Savings & Loan Ass'n., by its duly authorized officer, Stanley L. Johnson, Executive Vice President., sign, seal and as the act and deed of said Corporation deliver the within written instrument and that (s)he with <u>Arveleen S. Hawkins</u>, witnessed the execution thereof.

SWORN to beforeme this 17th day

of November, 1967.

arveleen A. Hawking (SEAL)

Notary Public for South Carolina My Commission Expires Jan. 1, 19<u>70</u>

Recorded Nev. 20, 1967 at 2:51 P. M., #14561.