

First Mortgage on Real Estate

NOV 13 8 56 AM 1967
MORTGAGE
OLLIE FARRGORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Travis J. Cash, Jr.,

and Claire D. Cash

(hereinafter referred to as Mortgagor) SEND(S) GREETING;

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **TWENTY FOUR THOUSAND FIVE HUNDRED AND NO/100THS-** DOLLARS (\$ 24,500.00), with interest thereon at the rate of **six & one-half** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **twenty-two** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **being shown as Lot 27 and a portion of Lot 26 on plat of Map 2 of Liberty Park Subdivision by Dalton & Neves dated August 15, 1958, and having the following metes and bounds:**

BEGINNING at an iron pin on the northwestern side of Andrea Lane at joint front corner of Lots 27 and 28, and running thence with joint lines of said lots, N. 42-59 W. 152.4 feet to an iron pin in rear line of Lot 24; thence with rear line of Lots 24 and 25, S. 50-28 W. 95 feet to an iron pin at joint rear line of Lots 25 and 26; thence with new line through Lot 26, S. 39-35 E. 151.5 feet, more or less, to an iron pin on the northwestern side of Andrea Lane at the joint front corner of Lots 26 and 27; thence with the northwestern side of Andrea Lane, N. 50-40 E. 104 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 317

SATISFIED AND CANCELLED OF RECORD

DAY OF Sept 1967
Ollie Farrgorth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:57 O'CLOCK 1 M. NO. 2400