

NOV 13 12 20 PM 1967

BOOK 1076 PAGE 290

MORTGAGE OF REAL ESTATE—Offices of Price & Poag, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ancrom Young and Frances M. Young (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto The Pelzer-Williamston Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

ONE THOUSAND FOUR HUNDRED THIRTY-TWO AND 59/100 DOLLARS (\$ 1,432.59),

due and payable in twelve (12) installments of which 11 consecutive monthly installments beginning one month after date shall be in the amount of Thirty-Five Dollars (\$35.00) each with the twelfth payment being due and payable one year after date in the amount of One Thousand Forty-Seven and 59/100 Dollars (\$1,047.59), with the right to anticipate in part or in full at any time; the above principal represents principal in the amount of \$1,338.87 and interest at the rate of seven (7%) percent for one year,

with interest thereon from date at the rate of seven per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, about 12 miles South of Greenville on the road leading from Bessie to Piedmont, and in the forks of the road leading to Flat Rock Colored School, Beginning at the crossing of said road thence up the road to said School house N. 7 W. 212 feet to a curve in road; thence N. 72 W. 337 feet to iron pin on bank of road near school house; thence S. 6 1/2 E. 350 to iron pin on Piedmont road; thence with the said road N. 84 E. 307' to point of beginning and contains 2 acres, more or less, as per survey made by G. A. Ellis, surveyor, Apr. 23rd, 1941.

We further bargain, sell, release, convey, transfer and assign unto the Mortgagee, its successors and assigns, One (1) 1960 Studebaker H.T.C. 60V S# 60V41466 including all tires and accessories now on car or to be added later.

We further bargain, sell, release, convey, transfer and assign unto the Mortgagee, its successors and assigns, One (1) 1965 Chevrolet 3/4 T. Trk. Series C1434, S# C1445A105750 including all tires and accessories now on car or to be added later.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
R.M.C. BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD

DAY OF _____

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT _____ O'CLOCK _____ M. NO. _____