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MORTGAGE

State of South Carolina }
 COUNTY OF Greenville }

To All Whom These Presents May Concern: I, Troy King,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Eleven Thousand and Two Hundred-----
DOLLARS (\$ 11,200.00), with interest thereon from date at the rate of Six & one-half (6½%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, located about 10 miles northward from the City of Greer, lying near State Highway No. 14 and east therefrom, and also lying on the north side of public roads which lead from State Highway No. 14, one of which is known as the Cockeral Bridge Road, being shown on a plat designated as partial survey for W.T. Forrester, Jr., made by J.Q. Bruce, Surveyor, dated May 22, 1967, August 16, 1967, and revised on September 22, 1967, and being all of the tract shown as containing 61 acres, together with all of that land contained in Tract "A", but less the partial or lot designated as Tract "B". This is all of that land as conveyed to the mortgagor by J. Grady Forrester and Lillian Forrester, as Executor and Executrix of the Estate of W. T. Forrester, Jr., less the lot designated as Tract "B" which is being conveyed to Frank Reid, but including also all of Tract "A" purchased by the mortgagor from Frank Reid. Reference is made to the aforementioned plat and the deeds to the mortgagor, which are to be recorded herewith.

ALSO, all of those two other parcels or tracts of land adjoining the above described tract and lying east therefrom, being shown on plats made for Troy King by J.Q. Bruce, Surveyor, dated March 18, 1950, and August 15, 1967, the first mentioned tract containing 2 acres, more or less, and the second tract containing 28.42 acres, more or less, said plats to be recorded along with this mortgage, and reference to same is expressly made for a complete and detailed description.

The above mentioned plats are recorded in Plat Book 000, Page 169, and Plat Book SSS, Pages 13 and 14, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

12th June 1979
 R.M.C. Office for Greenville County
 11:48 A 36777

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 67 PAGE 260