

19858

BOOK 1076 PAGE 48

STATE OF SOUTH CAROLINA

County of **Greenville**

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto ASSOCIATES DISCOUNT CORPORATION its successors and assigns, the mortgage from **Azalee Brooks Cox Homes of Greenville** To WINCHESTER GRAHAM, INC. dated the **11th day of June**, 1966, hereto attached and recorded in R. M. C. office for **Greenville** County in Book 1035, Page 105, together with the bond and debt secured thereby and all the rights and interest of the undersigned in same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this **2nd** day of **November**, 1967, A. D.

Signed, Sealed, and Delivered in the presence of:

Edith S. Gable
Marie Harman

WINCHESTER GRAHAM, INC.

BY: Louise H. Gantt (L.S.)
VICE PRESIDENT
BY: Frank K. Graham (L.S.)
Secretary

STATE OF SOUTH CAROLINA

County of **Richland**

Edith S. Gable PERSONALLY appeared ~~Priscilla C. Snook~~ and made oath that she saw the above named **Louise H. Gantt** as Vice President and **Frank K. Graham** as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the **2nd** day of **November**, 1967, A.D.

Marie Harman
Notary Public for South Carolina
(My Commission expires at the pleasure of the Governor.) My Commission Expires 1/1/1970

Edith S. Gable

Assignment Recorded Nov. 8, 1967 at 9:30 A. M., #13377.