

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

1078 608

Personally appeared before me Frances K. Bagwell -----  
and made oath that he saw the within-named W. O. Cox and Louise P. Cox -----  
sign, seal, and as their ----- act and deed deliver the within deed, and that deponent,  
with William B. James ----- witnessed the execution thereof.

Frances K. Bagwell

Sworn to and subscribed before me this 7th day of November 1967.

My commission expires January 1, 1970.

William B. James  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, William B. James -----, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Louise P. Cox -----  
-----, the wife of the within-named W. O. Cox -----  
-----, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
C. Douglas Wilson & Co. -----, its successors  
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular  
the premises within mentioned and released.

Given under my hand and seal, this

7th day of November 1967.

My commission expires January 1, 1970.

Louise P. Cox [SEAL]  
William B. James  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED C. Douglas Wilson & Co., hereby assigns, transfers  
and sets over to Metropolitan Life Insurance Company, the within mortgage and the  
note which the same secures, without recourse.

Dated this 8th day of November, 1967.

In the Presence of:

Bessie C. Robinson  
Frances K. Bagwell

C. DOUGLAS WILSON & CO.

BY Thomas G. Hawpe, Jr.  
THOMAS G. HAWPE, JR.  
ASSISTANT VICE PRESIDENT

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Mortgage & Assignment Recorded Nov. 8, 1967 at 1:52 P. M., #13517