

NOV 6 2 41 PM 1967

BOOK 1075 PAGE 563

FIRST MORTGAGE ON REAL ESTATE

**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, David L. Barton and Lucy P.

Barton (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Nine Thousand Six Hundred and No/100' (\$ 9,600.00) DOLLARS (\$ 9,600.00), with interest thereon from date at the rate ~~8~~ as provided in Note

( ) per centum per annum, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on \_\_\_\_\_, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, beginning at an iron pin in a county road which intersects with what is known as the Fairview Road in the Simpsonville community and running North 84.37 East 93.7 feet to an iron pin in said road, thence continuing with said road South 77.00 East 80.1 feet to an iron pin, thence North 22.57 East 128.5 feet to an iron pin, thence North 23.48 West 113.4 feet to an iron pin, thence North 87.45 West 99.0 feet to an iron pin, thence South 19.30 West 230 feet to beginning; containing 9 acres, more or less, all of which is shown on plat by Lewis G. Godsey, April 22, 1959; bounded on the North, East, South and West by lands of Fannie Mae Putman.

The foregoing lot was conveyed to the mortgagors by deed of Fannie Mae Putman May, 1959.

ALSO, All that piece, parcel or lot of land situate, lying and being the the County and State aforesaid, containing .85 acres, more or less, as shown on plat by Lewis C. Godsey, Surveyor, October 3, 1967, described as follows: BEGINNING at iron pin in a county road which intersects with what is known as Fairview Road in the Simpsonville Community, running North 19-12 East 175.1 feet to iron pin, thence North 32-46 West 76.8 feet to iron pin, thence North 76-16 West 170.6 feet to iron pin, thence South 23-48 East 113.4 feet to iron pin, thence South 22-57 West 128.5 feet to iron pin, thence along county road South 73-06 East 161.5 feet to the beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*In satisfaction to this Mortgage*  
*see R. M. C. Book 1175 page 629.*

SATISFIED AND CANCELLED OF RECORD

16th DECEMBER 1967

*Miss [Name]*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:42 O'CLOCK A. M. NO. 1495