

GREENVILLE CO. S.C.

NOV 3 12 20 PM 1967

BOOK 1075 PAGE 435

OLLIE FARNSWORTH  
Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fifteen Thousand and 00/100 - - - - -

DOLLARS (\$15,000.00), with interest thereon from date at the rate of Six and Three-Quarter per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1968

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 47 on plat of Martindale Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BBB, at page 97, and having according to said plat the following metes and bounds.

BEGINNING at an iron pin on the Southeastern side of Martindale Drive, joint front corner of Lots 47 and 48, and running thence along Lot 48, S. 47-58 E. 193.1 feet to an iron pin; thence S. 42-02 W. 125 feet to the rear corner of Lot 46; thence N. 47-58 W. 193.1 feet to an iron pin on the Southeastern edge of Martindale Drive; thence along said Drive, N. 42-02 E. 125 feet to the point of beginning.

This is the identical property conveyed to the mortgagor by deed of Jeff R. Richardson, Sr., to be recorded of even date herewith.

PAID IN FULL THIS 5

DAY OF June 1968

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOC.

BY Frances P. Bentley, Bookkeeper

WITNESS Elizabeth H. Fowler

WITNESS Edna L. Harris

SATISFIED AND CANCELED BY ORDER

7 DAY OF June 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

ATTEST: DOUGLAS H. M. 10 11 68